To The Student Applicant,

Attached you will find a description of the **Susan C. Murray Memorial Women’s Scholarship Program** and an Application. Please review the **Susan C. Murray Memorial Women’s Scholarship Program** documents carefully, as only candidates whose applications meet all of the requirements will be considered.

The application represents an opportunity to help you continue your education in preparation for the professional career of your choice. In seeking consideration, you have made an important investment in your future. IHS Markit, publisher of *The Pocket List of Railroad Officials, Official Railway Guide, Official Railway Equipment Register, PocketList.com* and other leading products, shares your hopes that you will be successful.

All information must be complete. Incomplete or missing information could result in disqualification. Please read and follow the instructions carefully. Please note that the personal essay is very important and is given large consideration by the judges in their scoring. The completed application and all attachments must be received by **March 13, 2020**.

Submit the complete package to:

**The Susan C. Murray Memorial Women’s Scholarship Program**
Attn: Kathy Rogers
3 Iris Drive
East Windsor, NJ 08520
Thoughts Behind the Creation of The Susan C. Murray Memorial Women’s Scholarship Program

While they may not have known her name, most railroaders and rail suppliers from the many industry trade shows she ran and attended happily recognized Susan C. Murray’s face. When she passed away in January of 2003, her official title was Vice President, Directories for Commonwealth Business Media, but for those who knew her best and had the good fortune of working with her, she was best known as: friend, valued colleague, professional mentor, leader and role model.

Susan C. Murray began her distinguished career with International Trade Exhibits in France as the company’s Public Relations and Marketing Manager. She spent 10 years there building a solid market before joining International Thomson Transport Press (a predecessor to IHS Markit) in 1984.

At Thomson Transport Press, Susan’s star had only begun to rise, as she would hold a variety of marketing and executive posts during her tenure. She would soon be credited with conceiving and creating the company’s Specialty Publishing Group. Under Murray’s direction, the group launched two trade shows, including the ASLRRA (American Short Line and Regional Railroad Association) Annual Meeting and Exhibition, and published numerous conference programs on behalf of the transportation industry’s leading trade associations.

In her final post, she managed Commonwealth Business Media’s Directory Division, with 13 titles in various fields, including rail transportation, international trade, classical music and commercial credit, as well as the company’s conference department.

As a manager, Susan Murray led by example. One of the keys to her success—something she employed throughout all aspects of her life—was balance. With grace and aptitude, she successfully struck a balance between a full personal life and an often-hectic professional life. In business, she combined a guiding philosophy with firm direction. Susan understood the importance of hard work, and also play. She tackled new challenges with determination and a jovial nature. In life she mastered equilibrium—something many professional women struggle each day to achieve.

To celebrate Susan C. Murray’s life and incredible success, IHS Markit has partnered with ASLRRA to create this memorial scholarship fund. It is our hope that this scholarship will assist the daughters and granddaughters of railroad industry professionals to pursue and realize universal dreams of success in the professions of their choosing.

In this way, as in so many others, Susan’s mentoring touch will live on for many years to come.
SUSAN C. MURRAY MEMORIAL WOMEN’S SCHOLARSHIP PROGRAM

A. CRITERIA

1. Scholarship shall be a maximum of four (4) consecutive years’ education.
2. Eligibility: Daughters and granddaughters of ASLRA members and suppliers in good standing.
3. Must have taken either the Scholastic Aptitude Test (SAT), or the American College Test (ACT), or in case of Canadian applicants, the recognized testing authority. Canadian applicant’s minimum score will be determined by consultation with a recognized Canadian education authority.
4. Shall submit transcript of 3½ years of High School and profile of applicant’s school and school’s student performance.
5. Shall demonstrate desire and intent by submitting an essay of approximately 500 words with application. The essay is very important and is given large weight by the judges in their scoring.
6. Will retain scholarship by maintaining, during each school year, an average of 3.0 out of 4.0, and continue to maintain a status of full time student. At least one fourth of the requirements for the degree must be completed each year so the student will be classified as Sophomore, Junior and Senior for each of the next three years.
7. Must be enrolled in an accredited institution of higher learning (two year or four year) before payment is made.
8. Will submit two letters of recommendation, one being from student’s high school counselor.

B. DISBURSEMENT OF MONEY

1. To be made in two equal payments ($1,000 per semester).
2. To be made directly to the student upon receipt of proof of registration for the next semester and proof of current grade point average (must maintain at least 3.0 out of 4.0).

APPLICATIONS WILL BE AVAILABLE VIA WWW.ASLRRA.ORG OR BY CONTACTING KATHY ROGERS AT kathy.rogers@ihsmarkit.com or 732.730.2550.

ALL APPLICATIONS MUST BE RECEIVED BY MARCH 13, 2020.
PLEASE TYPE OR PRINT

**Section #1:**

Name:_____________________________________________________________________________________

First                                               Middle Name                                         Last Name

Address____________________________________________________________________________________

Street                                             City                                              State                                 Zip

Phone Number: (        ) _______________________  email: ________________________________________

Date of Birth:________________________________________________________________________________                                              Month

Day                                              Year                                  Age

Place of Birth:_______________________________________________ U.S. Citizen: Yes_______No_______

Father’s Name:__________________________________________________ Living? Yes_____No_______

Father’s Address:____________________________________________________________________________

Street                                            City                                              State                                 Zip

Mother’s Name:_________________________________________________ Living? Yes_____No_______

Mother’s Address:___________________________________________________________________________

Street                                             City

State                                 Zip

**Section #2:**

Please indicate which ASLRA member or supplier is your sponsor:______________________________

Name of Employee:__________________________________________________________________________

Relationship:_____________________________________________________________________________

**Section #3:**

Write and enclose a personal essay of approximately 500 words to the Scholarship Selection Committee furnishing any additional information that will enable the Committee to better evaluate your personal qualifications as a Scholarship applicant. Tell us about an experience in your life that you believe has had the greatest impact on who you are today and your goals for the future.

**Section #4:**

Enclose two (2) letters of recommendation, one being from student’s high school counselor.

**Section #5:**

I agree that in consideration of an award to me of a Scholarship, at the termination of the academic year, I will submit promptly to the Selection Committee a report of my academic progress.

Applicant’s Signature                                                                        Date

The answers to the questions above are true and correct to the best of my knowledge

Parent Guardian’s Signature                                                                  Date
Section #6: EDUCATION

Grade School(s) Attended: _______________________________ City & State: _____________________________

____________________________________________________ City & State: _____________________________

High School(s) Attended: _______________________________ City & State: _____________________________

____________________________________________________ City & State: _____________________________

High School Graduation Date (expected or actual): Month __________ Year __________

What was/is your overall Grade Point Average for High School? _______________________________(Submit Transcript)

Have you taken the SAT?  Yes_____ No_____ Score: _______

Have you taken the ACT?  Yes_____ No_____ Score: _______

If no, have you registered for the SAT?  Yes_____ No_____ Date to be taken: ________________

If no, have you registered for the ACT?  Yes_____ No_____ Date to be taken: ________________

Section #7: CONTINUING EDUCATION

Are you presently enrolled in college? Yes_____ No_____  

What College? _______________________________ Major: _______________________________

What year? _______________________________ Minor: _______________________________

Type of College:  Private_____ State_____ Community_____  

Do you plan to live at home? Yes_____ No_____  

What is the approximate annual cost of your education including tuition, room, board, etc.? $ _________

Section #8:

What are your educational objectives? __________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

What is/was your favorite subject in high school? ________________________________________________

What are your hobbies? ____________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

List past and present organizations of which you have been a member. Include high school, college, community and church groups, athletics, debate, drama or theater, Girl Scouts, etc.

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<th>Name of Organization</th>
<th>Years Active</th>
<th>Offices Held</th>
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