

To The Student Applicant,

Attached you will find a description of the **Susan C. Murray Memorial Women's Scholarship Program** and an Application. Please review the **Susan C. Murray Memorial Women's Scholarship Program** documents carefully, as only candidates whose applications meet all of the requirements will be considered.

The application represents an opportunity to help you continue your education in preparation for the professional career of your choice. In seeking consideration, you have made an important investment in your future. IHS Markit, publisher of *The Pocket List of Railroad Officials*, *Official Railway Guide*, *Official Railway Equipment Register*, *PocketList.com* and other leading products, shares your hopes that you will be successful.

All information must be complete. Incomplete or missing information could result in disqualification. Please read and follow the instructions carefully. Please note that the personal essay is very important and is given large consideration by the judges in their scoring. The completed application and all attachments must be received by **February 16, 2018.** Submit the complete package to:

The Susan C. Murray Memorial Women's Scholarship Program

Attn: Kathy Rogers
3 Iris Drive

East Windsor, NJ 08520









Thoughts Behind the Creation of The Susan C. Murray Memorial Women's Scholarship Program



While they may not have known her name, most railroaders and rail suppliers from the many industry trade shows she ran and attended happily recognized Susan C. Murray's face. When she passed away in January of 2003, her official title was Vice President, Directories for Commonwealth Business Media, but for those who knew her best and had the good fortune of working with her, she was best known as: friend, valued colleague, professional mentor, leader and role model.

Susan C. Murray began her distinguished career with International Trade Exhibits in France as the company's Public Relations and Marketing Manager. She spent 10 years

there building a solid market before joining International Thomson Transport Press (a predecessor to IHS Markit) in 1984.

At Thomson Transport Press, Susan's star had only begun to rise, as she would hold a variety of marketing and executive posts during her tenure. She would soon be credited with conceiving and creating the company's Specialty Publishing Group. Under Murray's direction, the group launched two trade shows, including the ASLRRA (American Short Line and Regional Railroad Association) Annual Meeting and Exhibition, and published numerous conference programs on behalf of the transportation industry's leading trade associations.

In her final post, she managed Commonwealth Business Media's Directory Division, with 13 titles in various fields, including rail transportation, international trade, classical music and commercial credit, as well as the company's conference department.

As a manager, Susan Murray led by example. One of the keys to her success—something she employed throughout all aspects of her life—was balance. With grace and aptitude, she successfully struck a balance between a full personal life and an often-hectic professional life. In business, she combined a guiding philosophy with firm direction. Susan understood the importance of hard work, and also play. She tackled new challenges with determination and a jovial nature. In life she mastered equilibrium—something many professional women struggle each day to achieve.

To celebrate Susan C. Murray's life and incredible success, IHS Markit has partnered with ASLRRA to create this memorial scholarship fund. It is our hope that this scholarship will assist the daughters and granddaughters of railroad industry professionals to pursue and realize universal dreams of success in the professions of their choosing.

In this way, as in so many others, Susan's mentoring touch will live on for many years to come.



SUSAN C. MURRAY MEMORIAL WOMEN'S SCHOLARSHIP PROGRAM

A. CRITERIA

- **1.** Scholarship shall be a maximum of four (4) consecutive years' education.
- **2.** Eligibility: Daughters and granddaughters of ASLRRA members and suppliers in good standing.
- **3.** Must have taken either the Scholastic Aptitude Test (SAT), or the American College Test (ACT), or in case of Canadian applicants, the recognized testing authority. Canadian applicant's minimum score will be determined by consultation with a recognized Canadian education authority.
- **4.** Shall submit transcript of 3½ years of High School and profile of applicant's school and school's student performance.
- **5.** Shall demonstrate desire and intent by submitting an essay of approximately 500 words with application. The essay is very important and is given large weight by the judges in their scoring.
- **6.** Will retain scholarship by maintaining, during each school year, an average of 3.0 out of 4.0, and continue to maintain a status of full time student. At least one fourth of the requirements for the degree must be completed each year so the student will be classified as Sophomore, Junior and Senior for each of the next three years.
- **7.** Must be enrolled in an accredited institution of higher learning (two year or four year) before payment is made.
- **8.** Will submit two letters of recommendation, one being from student's high school counselor.

B. DISBURSEMENT OF MONEY

- **1.** To be made in two equal payments (\$1,000 per semester).
- **2.** To be made directly to the student upon receipt of proof of registration for the next semester and proof of current grade point average (must maintain at least 3.0 out of 4.0).

APPLICATIONS WILL BE AVAILABLE VIA WWW.ASLRRA.ORG OR BY CONTACTING KATHY ROGERS AT kathy.rogers@ihsmarkit.com or 609.433.3179.

ALL APPLICATIONS MUST BE RECEIVED BY FEBRUARY 16, 2018.



PLEASE TYPE OR PRI	NT							
Section #1:								
Name:	First	Middle Name	Last N	Name				
Address	Street	City	State		 Zip			
		•			•			
Phone Number: ()		email:						
Date of Birth:								
	Month	Day	Year		Age			
Place of Birth:			U.S. Citizen:	Yes	No			
Father's Name:			Living?	Yes	No			
Father's Address:								
rather 5 radicss.	Street	City	State		Zip			
Mother's Name:			Living?	Yes	No			
Mother's Address:	Street	City	State	Zij				
Section #2:		,		•				
	ASLRRA member or sup	onlier is vour sponso	or.					
Trease marcate winer 1	iodition inclined of our	opiici is your sponse	J1					
Name of Employees								
Name of Employee:								
Relationship:								
Section #3:								
	rsonal essay of approxi	mately 500 words to	the Scholarsh	nip Selecti	on			
Write and enclose a personal essay of approximately 500 words to the Scholarship Selection Committee furnishing any additional information that will enable the Committee to better evaluate								
your personal qualifications as a Scholarship applicant. Tell us about an experience in your life that								
you believe has had the greatest impact on who you are today and your goals for the future.								
Castian #4.								
Section #4: Enclose two (2) letters (of recommendation, one	e heing from studen	t's high schoo	ol counsel	or			
Literose two (2) retters (or recommendation, on	e being from studen	t o riigit oerioe	r couriser	01.			
Section #5:								
I agree that in consideration of an award to me of a Scholarship, at the termination of the academic								
year, I will submit pror	nptly to the Selection C	ommittee a report o	f my academi	ic progres	s.			
	Applicant's Signature		Date					
The answers to the que	estions above are true ar	nd correct to the bes	t of my know	ledge				

Date

Parent Guardian's Signature

Applicant #			(Do not write in this space)			
Section #6: EDUCATION						
		City & St	ate:			
		City & State:				
		-	ate:			
	City & State:					
High School Graduation Date	(expected or ac	tual): Mont	:h	Year		
What was/is your overall Grad	de Point Averaș	ge for High	School?	(Submit Transcript		
Have you taken the SAT? Yes	s No	Score:	(Submit	All Test Scores)		
Have you taken the ACT? Yes	No	Score:				
If no, have you registered for t	he SAT? Yes_	No	Date to be	taken:		
If no, have you registered for t	he ACT? Yes_	No	Date to be	taken:		
Section #7: CONTINUING	EDUCATION	r				
Are you presently enrolled in						
, ,	O .					
	Major: _ Minor:					
,						
Type of College: Priv			munity			
Do you plan to live at home?				n, room, board, etc.?\$		
What are your educational obj	ectives?					
What is/was your favorite sub What are your hobbies?						
List past and present organiza community and church groups						
Name of Organization	Years Act	Years Active		Offices Held		
						